Admission Form

Child's details

| Siurname | Forename |
|---------------|------------------------|
| Middle Name | Chosen Name |
| Date of birth | Gender |
| Address | Home telephone number: |
| | Home email address: |

School have to send correspondence to BOTH the mother and father of each child if they do not live at the same address. Please ensure we have up-to-date information for both parents.

We will always contact either Mother or Father in the first instance in the case of an emergency. Please indicate in the box provided, which you prefer.

Mother's details

| Surname | Forename |
|--------------------------------------|---|
| Address | Home/Mobile Telephone Number |
| | Home email address: |
| Work Place | Work telephone number: |
| Other information school may require | I wish to be the FIRST/SECOND contact in the case of Emergency. (Please delete as appropriate) |

Father's details

| Surname | Forename |
|--------------------------------------|--|
| Address | Home/Mobile Telephone Number |
| | Home email address |
| Work Place | Work telephone number |
| Other information school may require | I wish to be the FIRST/SECOND contact in the case of emergency (Please delete as appropriate) |

Please give details of anyone else who we can contact should an emergency arise when you are unavailable.

| Third Contact | |
|-------------------------------|--------------|
| TitleSurname | Forename |
| Day Tel.No | |
| Day Place | |
| Home Address | |
| Post Code | |
| Home Tel | |
| Parental Responsibility (Y/N) | Relationship |
| Г | |
| Fourth Contact | |
| TitleSurname | Forename |
| Day Tel.No | |
| Day Place | |
| Home Address | |
| Post Code | |
| Home Tel | |
| Parental Responsibility (Y/N) | Relationship |
| | |
| Fifth Contact | |
| | Forename |
| Day Tel.No | |
| Day Place | |
| | |
| TIOTIE AUGIESS | |
| Post Code | |
| Home Tel | |
| | Polationship |
| Parental Responsibility (Y/N) | Relationship |

| Home Circumstances |
|---|
| Details of any home circumstances that you feel we should know and other factors which may affect your child's school progress. |
| |
| |
| Medical Details |
| Name of Doctor |
| Address of Doctor |
| Tel.No. of Doctor |
| Medical conditions or information that you wish the school to record |
| |
| Allergies |
| |
| Additional Information |
| |
| Educational History (Nursery School) |
| Date of Arrival Date of Leaving |
| Nursery School Address and Telephone Number |
| |
| |
| Dinner Arrangements Please tick appropriate boy |
| Dinner Arrangements - Please tick appropriate box |
| School dinner - free School dinner - paid Packed Lunch |
| You will receive a copy of our school menu and a tick box to complete with your child's meal preferences separately. |
| Special Dietary needs/preferences if appropriate |
| Mode of Travel to school |
| Ethnic / Cultural |
| Ethnic OriginHome Language |
| ReligionAny Other Language Spoken at home |
| |

| Any other information | | | |
|---|----------------|--|--|
| | | | |
| We are a sustainable school and would prefer to send out newsletters, dinner money information we think you may be interested in, i.e. holiday clubs, etc via email to all address record. Any late cancellations of trips or sporting events and reminders of school activities main carers mobile numbers via a text messaging service. | ses we have on | | |
| If you would prefer a hard copy of school letters please tick the box. | | | |
| | | | |
| Permission Slips | | | |
| | | | |
| Land Medical | | | |
| Local Visits | | | |
| Throughout the year, class teachers will be taking their classes on short visits around the immediate local area and sometimes down into Otley. We will always follow guidance on adult-child ratios appropriate to the child's year group. | | | |
| | | | |
| I give permission for my child to take part in local trips throughout the year. | | | |
| | | | |
| Photographs | | | |
| | | | |
| I give permission for my child's photograph/video image to appear in the school Newsletter/Website | | | |
| | | | |
| | | | |
| I give my permission for my child's photograph/video image to appear in Newspapers | | | |
| to appear in riewspapers | | | |
| | | | |
| | | | |
| Thank you for your support in this matter. | | | |